

Dear APHA Zone One Clubs;

Kory E. Kumar

The Zone One Representative Council request your immediate response to our request to put on and hold the 2020 Zone One Zone-O-Rama Paint Horse Show, August 2021 in Nampa, Idaho. Your regional club's response is required per APHA reporting critiera. Please complete this form, and sign the bottom of the page as the Regional Club Elected President for 2020-2021. Please use the second page to indicate the names and contact information for your regional club's elected Zone One Delegate(s) and Alternative(s). Both pages are required to be complete per APHA.

1.	The Paint Horse Club does not object to the Zone One Representative Council holding the Zone One Zone-O-Rama Paint Horse Show for 2021, and designates the following persons to		
2.	participate on a show committee. ThePaint Horse Club declines to help with the 2021 Zone One Zone-O-Rama Paint Horse Show, however the club does not object to the show being held.		
Region	al Club President:		
Name:			
Address:			
City,State,Zip:			
Email:			
Signat	ıre:		
My Club is interested in helping with the 2021 Zone One Show in the following ways: (please select all that apply)			
A.	Trail Course Setting & Maintaining Support.		
B.	Zone One Store Set Up and Break Down.		
C.	Soliciting Sponsorship in addition to the \$200 my club is asked to procur.		
D.	Runner/Errands as needed at the show.		
E.	Other:		
Sincer	ely,		
Zone C	ne Representative Council Secretary		



2021 Zone One Elected Delegates and Alternates

Name of Paint Horse Club:	
Delegate 1:	Alternate 1:
Address:	Address:
City, State, Zip:	City, State, Zip:
Telephone:	Telephone:
Email:	Email:
****According to the BY-LAWS, som Alternate. Please indicate any addi	e state's regional clubs will have more than a single Delegate and tional elected people.
Delegate 2:	Alternate 2:
Address:	Address:
City, State, Zip:	City, State, Zip:
Telephone:	Telephone:
Email:	Email:
Delegate 3:	Alternate 3:
Address:	Address:
City, State, Zip:	City, State, Zip:
Telephone:	Telephone:
Email:	Email:

NOTES/OTHER INFORMATION: